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## **CONFIRMATION NO. 9283**

| SERIAL NUMB<br>10/602,844  | ER                | FILING DATE<br>06/24/2003<br>RULE   | CLASS .<br>175 |               | GROUP ART UNIT<br>3672 |  | ATTORNEY<br>DOCKET NO.<br>024-28135 |     |             |
|--|-------------------|---|----------------|---------------|------------------------|--|-------------------------------------|-----|-------------|
| APPLICANTS   |                   |   |                |               |                        |  |                                     |     |             |
| Don Quy Nguyen, Houston, TX;   |                   |   |                |               |                        |  |                                     |     |             |
| ** CONTINUING DATA **********************************  |                   |   |                |               |                        |  |                                     |     |             |
| "FOREIGN APPLICATIONS "  |                   |   |                |               |                        |  |                                     |     |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/10/2003                                      |                   |   |                |               |                        |  |                                     |     |             |
| Foreign Priority claims<br>35 USC 119 (a-d) con  |                   | □ yes ☒ no □ yes ☒ no □ Met after   | Allowance      | STATE OR      | Sł                     | HEETS TO   |                                     | ΓAL | INDEPENDENT |
| met<br>Verified and<br>Acknowledged  | Exa               | Examiner's Signature Initials   |                | COUNTRY<br>TX | DR                     | RAWING CLA<br>5 2  |                                     |     | CLAIMS<br>4 |
| ADDRESS  James E. Bradley  BRACEWELL & PATTERSON, LLP  P.O. Box 61389  Houston, TX  77208-1389 |                   |   |                |               |                        |  |                                     |     |             |
| TITLE Anti-mud packing seal gland  |                   |   |                |               |                        |  |                                     |     |             |
|  | ·                 |   |                |               |                        | ☐ All Fees ☐ 1.16 Fees (Filing)  |                                     |     |             |
| FILING FEE   | FEES<br>No        | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                |               |                        | 1.17 Fees ( Processing Ext. of time )  |                                     |     |             |
| RECEIVED<br>852  | No for following: |   |                |               | ☐ 1.18 Fees (Issue)    |  |                                     |     |             |
|  |                   |   |                |               | ☐ Other<br>☐ Credit    |  |                                     |     |             |
| ·  | 1                 |   |                |               |                        | The state of the s |                                     |     |             |